



Gwangju Institute of Science and Technology  
 International Environmental Research Institute  
 International Internship Program



## APPLICATION FORM

|   |                          |                      |                                      |                        |        |            |
|---|--------------------------|----------------------|--------------------------------------|------------------------|--------|------------|
| <b>1. Personal Details</b>  |                          |                      |                                      |                        |        |            |
| Applicant full name in English (as shown in your passport)                      |                          |                      |                                      |                        |        |            |
| Surname/Family Name   |                          |                      | Given Name                           |                        |        |            |
| Date of birth (yyyy/mm/dd)  |                          |                      | Gender<br>M ( ) F ( )                |                        |        |            |
| Place of birth  |                          |                      | Nationality                          |                        |        |            |
| Mailing address (permanent address)   |                          |                      |                                      |                        |        |            |
| Mailing address (current address)   |                          |                      |                                      |                        |        |            |
| Marital status (single / married / divorced / widowed)                          |                          |                      | Email address                        |                        |        |            |
| Contact no. (with country and area code)  |                          |                      | Fax no. (with country and area code) |                        |        |            |
| <b>2. Please list a name of the person to be notified, in case of emergency</b> |                          |                      |                                      |                        |        |            |
| Name  |                          |                      |                                      |                        |        |            |
| Mailing address   |                          |                      |                                      |                        |        |            |
| Contact no.   |                          |                      |                                      |                        |        |            |
| <b>3. Knowledge of languages. Mother language:</b>                              |                          |                      |                                      |                        |        |            |
| Other languages   | Read                     |                      | Write                                |                        | Speak  |            |
|   | Easily                   | Not easily           | Easily                               | Not easily             | Easily | Not easily |
| English   |                          |                      |                                      |                        |        |            |
|   |                          |                      |                                      |                        |        |            |
|   |                          |                      |                                      |                        |        |            |
| <b>4. Higher education</b>  |                          |                      |                                      |                        |        |            |
| Institution<br>(Name, place and country)  | Degree<br>(Date awarded) | Attendance from / to |                                      | Major subject of study |        |            |
|   |                          | From                 | To                                   |                        |        |            |
|   |                          |                      |                                      |                        |        |            |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
| Current status (Bachelors students / MSc. Students / Ph.D. students / Post-doctoral)   |  |  |  |  |
| Current affiliation  |  |  |  |  |
| Academic advisor   |  |  |  |  |
| <b>5. Employment (Please provide your employment history, if any)</b>  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| <b>6. Other Information</b>  |  |  |  |  |
| a) Scholarships  |  |  |  |  |
| b) SCI Publications  |  |  |  |  |
| c) Have you ever been convicted, fined or imprisoned for the violation of any law?<br>Yes ( )                      No ( )<br>If yes, please give full details in an attached statement.  |  |  |  |  |
| <b>7. Please indicate your availability for the internship.</b><br><b>Summer:</b> Mid June - End of August / <b>Fall:</b> Early September - End of December)   |  |  |  |  |
| Summer semester ( )                      Fall semester ( )   |  |  |  |  |
| <b>8. Preferred Laboratory</b><br>Please suggest 3 professors in School of Earth Science and Environmental Engineering that you wish to be assigned in the order of preference (1 top to 3 lowest)<br>A list of professors can be found here <a href="https://env1.gist.ac.kr/env1/">https://env1.gist.ac.kr/env1/</a> → laboratories → click on each laboratory website |  |  |  |  |
| a.   |  |  |  |  |
| b.   |  |  |  |  |
| c.   |  |  |  |  |
| <b>9. References</b><br>Please list at least one person not related to you who are familiar with your qualifications and character, and who have agreed to forward a letter of reference directly to IERI.   |  |  |  |  |
| Title  |  | Full name                                |  |  |
| Email address  |  | Contact no. (with country and area code) |  |  |
| Profession   |  |  |  |  |

**10. Agreement**

I have read and fully understand the guidelines and conditions of the International Environmental Research Institute International Internship Program, which include the following:

- (a) that I am responsible for obtaining necessary visas and required documents as requested by IERI.
- (b) that I shall fulfill the final report and presentation as requested by IERI by the end of the internship program.

**I CERTIFY** that the foregoing statements and answers are true, complete and correct to the best of my knowledge and belief.

Date :

Full name :

Signature:

Application Form